## READING FISHING CLUB MEMBERSHIP APPLICATION/RENEWAL 2019/2020 PLEASE COMPLETE IN BLOCK CAPITALS

| FORENAME   |                      |          | SURNAME                       |           |        | EMAIL ADDRESS BELOW. |                |          |          |  |
|--|----------------------|----------|-------------------------------|-----------|--------|----------------------|----------------|----------|----------|--|
| ADDRESS  |                      |          | POST CODE.                    |           |        |                      |                |          |          |  |
|  |                      |          |                               |           |        |                      |                |          |          |  |
| DATE OF APPLICATION  |                      |          | DOB IF OAP/JUNIOR             |           |        | TELE NO.             |                |          |          |  |
| The above information will only  | ub mailing purposes. |          |                               |           |        |                      |                |          |          |  |
|  | Senior 17 - 65       | <b>√</b> | OAP 65 Plus                   | $\sqrt{}$ | RDP    | √                    | Junior 12 – 16 | <b>V</b> | Under 12 |  |
| Reading Fishing Club<br>Tapperns/Osier /Beale Park   | £50.00               |          | £40.00                        |           | £40.00 |                      | £10.00         |          | FOC      |  |
| METHOD OF PAYMENT  |                      |          |                               |           |        |                      |                |          |          |  |
| I agree to observe all the rules printed in the Permit:  |                      |          |                               |           |        |                      |                |          |          |  |
| SIGNED   |                      |          |                               |           |        |                      |                |          |          |  |
| FOR CLUB USE ONLY: Permit No:  |                      |          | CASH OR CHEQUES ONLY ACCEPTED |           |        |                      |                |          |          |  |
| All cheques should be made payable to Reading Fishing Club. Postal applications to Alan Clark, c/o Reading Fishing Club, 5 Bracken Close, Tilehurst, Reading, Berkshire RG31 5WA. Please include a 1 <sup>st</sup> Class Stamped self- addressed Envelope. |                      |          |                               |           |        |                      |                |          |          |  |

MEMBERSHIP OF READING FISHING, TAPPERNS,OSIER AND BEALE PARK. PLEASE CHECK THAT ALL RELEVANT BOXES ARE COMPLETED AND ENCLOSE A CHEQUE MADE PAYABLE TO READING FISHING CLUB.